



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|---------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Julie Fisher | | | (801)544-2229 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 865 South Orchard Ct | | Fruit Heights | UT | 84037 |
| Office | District Number | County | Political Party | |
| House | 17 | Davis | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Julie Fisher</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Julie Fisher</u> | |
| Signature of Candidate | |
| <u>1/07/2010</u> | |
| Date | |

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| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

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| Page 2 | of 6 |
| Candidate or Officeholder's Last Name Fisher | |
| Date of Report 1/07/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$21,291.90 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,850.00 | \$3,850.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$25,141.90 | |
| 4 | Total Expenditures Made (See Schedule B) | \$9,564.99 | \$9,564.99 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$15,576.91 | |

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| Page 3 | of 6 |
| Candidate or Officeholder's Last Name Fisher | |
| Date of Report 1/07/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|--|---|---|---|---------------------|
| 9/22/2009 | Brian & Jana Watts | 977 Wind River Way Kaysville, UT 84037 | | | | \$500.00 |
| 9/22/2009 | The Good Cause Foundation | 259 E. Shadowbrook Ln. Kaysville, UT 84037 | | | | \$500.00 |
| 9/22/2009 | Utah Association of Realtors | 230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$1,000.00 |
| 9/22/2009 | William Becker | 7252 Stagecoach Drive Park City, UT 84098 | | | | \$100.00 |
| 9/23/2009 | Nicole Green | 1273 N. 1100 W. Farmington, UT 84025 | | | | \$100.00 |
| 10/8/2009 | Dan Kotler | 6233 Canyon Cove Cir. Salt Lake City, UT 84121 | | | | \$150.00 |
| 12/31/2009 | Ames Construction | 3737 W. 2100 S. West Valley City, UT 84120 | | | | \$500.00 |
| 12/31/2009 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 12/31/2009 | Robert DeBry & Assoc. | 4252 South 700 East Salt Lake City, UT 84107 | | | | \$250.00 |
| 12/31/2009 | Siegfried & Jensen | 5664 S. Green St. Murray , UT 84123 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,850.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,850.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 6 |
| Candidate or Officeholder's Last Name Fisher | |
| Date of Report 1/07/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------|----------------------------------|---|---|---|--------------------|
| 1/8/2009 | The UPS Store | copies | | | | \$3.20 |
| 1/9/2009 | Comcast | 2nd Phone Line | | | | \$44.00 |
| 1/18/2009 | Ampco Parking System | Parking | | | | \$20.00 |
| 1/23/2009 | Staples | Office Supplies | | | | \$31.27 |
| 2/6/2009 | Lincoln Elementary | Donation for bus to capitol | | | | \$100.00 |
| 3/29/2009 | Diane Anderson | Filing | | | | \$12.00 |
| 3/30/2009 | Ogden Area Chamber of Commerce | Military Affairs Committee Dues | | | | \$125.00 |
| 4/10/2009 | Diane Anderson | Filing | | | | \$10.00 |
| 5/5/2009 | Hyatt Regency | AIPAC Conference | | | | \$460.62 |
| 5/21/2009 | Fruit Heights City | Bldg. Use for Gun Permit Class | | | | \$50.00 |
| 5/26/2009 | Bischoffs | Stationary | | | | \$18.75 |
| 6/8/2009 | Kaysville City | 4th of July Celebration | | | | \$300.00 |
| 7/13/2009 | Hepworth Floral | flowers colleague family funeral | | | | \$45.84 |
| 8/4/2009 | Applebee's | Campaign lunch | | | | \$26.23 |
| 8/6/2009 | Dominoes Pizza | Campaign food | | | | \$21.47 |
| 8/6/2009 | Speedi Pack | Printing | | | | \$7.20 |
| 8/8/2009 | Shana Mecham | Campaign entry data | | | | \$40.00 |
| 8/8/2009 | Subway | Campaign food | | | | \$36.00 |
| 8/13/2009 | Smiths | Postage | | | | \$44.00 |
| 8/14/2009 | Alpagraphics | Campaign stationary | | | | \$217.37 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,612.95 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,612.95 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 5 | of 6 |
| Candidate or Officeholder's Last Name Fisher | |
| Date of Report 1/07/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------|----------------------------------|---|---|---|--------------------|
| 8/14/2009 | Marriott | Hotel NCSL | | | | \$179.07 |
| 8/18/2009 | Wingers | Campaign lunch | | | | \$29.83 |
| 8/20/2009 | Reflections Press | Brochures | | | | \$581.90 |
| 8/21/2009 | Reflections Press | Letter mailing | | | | \$128.63 |
| 8/22/2009 | Home Depot | Sign Posts | | | | \$62.76 |
| 8/22/2009 | Hunter Fowers | campaign work | | | | \$30.00 |
| 8/22/2009 | Jana Fowers | Campaign work | | | | \$500.00 |
| 8/24/2009 | Reflections Press | Signs | | | | \$1,816.85 |
| 8/25/2009 | DCRP | Table at Meet and Greet | | | | \$100.00 |
| 8/27/2009 | Brown Graphic Design Services | Brochure layout | | | | \$200.00 |
| 8/27/2009 | Brown Graphic Design Services | Design | 1 | | | \$250.00 |
| 8/27/2009 | Proforma Peak Printing | Campaign t-shirts | | | | \$482.00 |
| 8/28/2009 | Davis County Clerk | District Map | | | | \$5.00 |
| 8/28/2009 | Reflections Press | Brochure mailing | | | | \$127.37 |
| 9/1/2009 | Farmington City | Room rental for Campaign meeting | | | | \$80.00 |
| 9/7/2009 | Chris Larsen | Video Production | | | | \$200.00 |
| 9/9/2009 | Chris Larsen | Video Production | | | | \$100.00 |
| 9/9/2009 | Reflections Press | Signs with stakes | | | | \$455.72 |
| 9/9/2009 | Reflections Press | Signs with stakes | | | | \$455.72 |
| 9/11/2009 | Reflections Press | Postcard & mailing | | | | \$726.83 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,511.68 |
| TOTAL EXPENDITURES MADE | | | | | | \$8,124.63 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 6 | of 6 |
| Candidate or Officeholder's Last Name Fisher | |
| Date of Report 1/07/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------|--------------------------------------|---|---|---|--------------------|
| 9/11/2009 | Reflections Press | Leterhead, letter and mailing | | | | \$778.09 |
| 9/21/2009 | Comcast | phone | | | | \$176.00 |
| 9/30/2009 | Royal Jade | Campaign supporter dinner | | | | \$49.08 |
| 10/15/2009 | Utah Republican Party | Republican Luncheon w/National Chair | | | | \$50.00 |
| 10/19/2009 | Capitol Preservation Board | Office Frame | | | | \$122.20 |
| 10/20/2009 | Standard Examiner | three months subscription | | | | \$37.50 |
| 11/18/2009 | Davis Chamber of Commerce | Women In Business | | | | \$150.00 |
| 11/25/2009 | Paridise Bakery | Lunch w/Constituent | | | | \$4.79 |
| 12/21/2009 | Comcast | 2nd phone line | | | | \$44.00 |
| 12/30/2009 | Franklin Covey | Dayplanner pages | | | | \$28.70 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,440.36 |
| TOTAL EXPENDITURES MADE | | | | | | \$9,564.99 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - graphic design services